

The invisible army....

The land attack is mounted. The troops are camouflaged with soil and have dirt all over their faces. Their trenches run deep and go subterranean. They build ladders, earthen tunnels, and tubes to reach high above the ground.

Another brigade begins aerial attacks. They fly en masse and literally swarm in on buildings. Even the best defenses are vulnerable to the air-to-land invasions.

This is the Southern California War. The enemies are the subterranean and dry-wood termites. The battleground is your home. Once the invasion has begun, the heroes are the pest control companies. Most homes today are inspected for termites and other wood-destroying organisms during the escrow process. It is not a state law that a home must be inspected; however, most lenders require the inspection. The loan company wants to know that their collateral for the loan is sound and free of termites.

Choosing a pest control company is best accomplished by reputation and referral. Once a company is selected, then the homeowner is best advised to take an hour off work and accompany the inspector. By being present for the inspection, a reputable inspector will be able to show you areas of concern, ask you to make an area more accessible, and recommend specific remedies for the infestations. The inspector will ex-



EAST COUNTY REAL ESTATE

BY JEFF CAMPBELL

plain to you what areas you can repair yourself, the warranty limits on owner repairs, and the best way to eradicate termites, (freezing, heat, electrocution, gas, and chemical methods.)

The inspector also looks for other wood-destroying organisms besides termites. You will receive a report on evidence of wood, fungus, dry rot, carpenter ants, wood beetles and active water leaks as seen during the inspection. Perhaps a better name for the inspection would be the "anything-that-will-damage-your-wood-inspection."

Typically, the search for infected wood is broken down to active infestation (section one) and that which could lead to active infestation (section two). Examples of section two findings are cellulose debris under a raised foundation house (such as stacked newspapers and cardboard boxes), soil sloping toward the home causing water to drain toward the foundation, and stacked firewood against the house. The written report you receive indicates both sectional findings.

Remember to ask a friend and your Realtor for a recommendation of a reputable pest control company. Although the inspector can't keep your teenagers from eating you out of house and home, they can keep the termites from doing the same.

Jeff Campbell is a full-time Realtor with Century 21 All Service Realtors in East County and can be reached at 800-782-5510 and 619-445-3322.

ANGLER

Continued from page 1

ing terrific already."

Fishing is a great family sport, one of the reasons Henson and his family enjoy it. "It's wonderful to take your family on a weekend campout and enjoy the fresh air, quality time together and catching fish." When not fishing with their kids, Jamie, 11, and Justin 15, Henson and wife Pam are giving seminars, doing radio talk shows about the sport or competing in tournaments.

Henson suggests that, if families are looking for a sport to introduce their children to, fishing is a good one. A beginner can walk into the store and leave ready to fish for about \$75 excluding licenses and permits.

Angler's Edge accepts major credit cards, has gift certificates, and maintains a customer mailing list for

notification of sales and seminars offered. It's open Monday, Thursday and Friday, 5 a.m. to 6 p.m., Tuesday and Wednesday, 7 a.m. to 6 p.m., Saturday, 5 a.m. to 5 p.m., and Sunday, 5 a.m. to 4 p.m. The Angler's Edge is located at 10137 Maine Ave., Lakeside, 938-0020.

Free admission offered at state parks

SACRAMENTO — Coupons are available at local libraries for free day use visits to state parks in observance of California State Parks Month throughout most of May. For more information, one may call (800) 777-0369.

Wellness Community offers cancer seminar

LA MESA — Learn about what research tells us about how emotional support makes a difference in quality of life and how it may affect the outcome of a cancer diagnosis. Thursday, May 6, 5-7 p.m. at the Grossmont Cancer Center. For more information, one may call 467-1065.

Lemon Grove THE REVIEW

East County Real Estate & Business

Vol. 51, No. 70

Tuesday, May 4, 1999

Bulk Mail
Permit No. 17
Alpine CA
91901

A good catch for Lakeside

By Diana Saenger

What kind of business would be open at five o'clock in the morning? Anyone up for fishing? Angler's Edge, a new Lakeside bait and tackle store that opened in February has everything a fisherman could possibly want plus an experienced sales team that know their product. "My dad started me fishing up in the Sierras when I was a boy," said store manager Larry Henson. "I've been fishing lakes and streams ever since."

Henson and his wife Pam, who also works at the store, used to operate their own bait and tackle store and are both bass tournament fishermen that hold a high standing in the San Diego Region Team Tournament events. Other employees at Angler's Edge, Don Asper, Price Ruhl, Adam Huber and Leonard Mallott all have an equal knowledge of the fishing industry.

"All of us have fished most lakes and regions around the country or know where to find out any information a customer wants," Henson said. "We can help with basics like how to tie a knot or what kind of equipment someone might want depending on where they want to fish." The staff boasts knowledge of ocean and bay fishing, too.

Angler's Edge looks like something out of *Sportsmen Digest*. The store is huge, modern and full of accessories. "People are a little surprised when they walk in that the paint isn't peeling off the walls," remarked Henson. "We're proud of the store and feel we have the best products and services in the country."



Photos by Diana Saenger
Larry Henson, Price Ruhl, and Don Asper, are salesmen at Angler's Edge who know their stuff when it comes to fishing.

Shelves are lined with items such as apparel, boots, knives, sinkers, hooks of all sizes and colors, maps, nets, and convenient and organized pull-out trays full of lures and supplies. Reels, ranging from \$9.99 to \$279, include the brands Newell, Penn, Shimano, Calcutta, Sienna and Diawna. Poles offer brands from Loomis Rods, Castaway, Falcon, Calstar, Shimano and Fenwick and range from \$14.99 to \$380.

A popular feature in the store is the fresh and salt-water live bait tanks that hold shiners, water dogs, crayfish and mealworms. "We have an apparatus that shoots oxygen into the bait bags that keeps the bait fresher," said Henson.

Doug Drover of Drover's Alpine Fisheries, a wholesale supplier and owner of the Angler's Edge, decided to open the Lakeside store when another bait shop closed their doors. "When the other store went bankrupt it left a void in the East County bait supply and also a deficit in our business since we supply wholesale to retail outlets," Drover said. "Lakeside is a great location and the business is do-

See ANGLERS back page

TopMark's Domaine books 13 reservation

EL CAJON — A brisk kickoff of preview sales was registered at Domaine, TopMark's latest community at Steele Canyon Country Club in East County, with some 200 visitors and 13 sales reservations the first weekend. Phase one comprises only 14 homes.

"With the current dearth of upscale new communities in East County, prospective buyers were enthusiastic about both the plans and location of Domaine," said Pat McCardle, president of TopMarks Communities. "With only 31 homes planned, we anticipate a complete sellout when we release our second and final phase in late summer."

Priced \$430,000 to \$490,000, Domaine offers four new home plans by Gold Nugget Award-winning Case Group Architects, with 3,065 to 3,398 square feet on one and two levels. There are three and four bedrooms (with office/den options), 2 and 3 and one half baths, family centers, nooks, formal

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2-MAY 4, 1999

PUBLIC NOTICES

•El Cajon•

NOTICE OF TRUSTEE'S SALE T.S. No. 99-15180-01 APN 483-330-33-00 TRA 03188 Loan No. Kattoula REF. Farez Kattoula IMPARTIAL NOTICE TO DEFULT UNDER A DEED OF TRUST DATED FEBRUARY 22, 1989. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On May 18, 1999, at 10:00 A.M. Oak Tree Escrows, Inc., a California corporation as duly appointed trustee under and pursuant to Deed of Trust recorded February 24, 1989, as inst. No. 89-094472 of Official Records in the office of the County Recorder of San Diego County, State of California, executed by Farez Kattoula and Sana Kattoula husband and wife as joint tenants will sell at public auction to highest bidder for cash cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank will be held at the entrance to the East County Regional Center by statue, 250 East Main Street, El Cajon, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as completely described in said deed of trust. The street address and other common designation, if any, of the real property described above is purported to be 126-128 E. Madison Avenue, El Cajon, CA 92021. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust to wit: \$199,247.31, with interest thereon from 07/24/1989, at 10.00% per annum as provided in said note(s) plus costs and any advances with interest ESTIMATED TOTAL DEBT \$219,125.44. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Election to Sell. The undersigned caused said notice of Default and Election to Sell to be recorded in the county where the real property is located. For sales, information, Mon-Fri 9:00am to 4:00pm (619)590-9200 Oak Tree Escrows, Inc. CIO, Cal-Western Reconveyance Corp., P.O. Box 22004, El Cajon, CA 92022-9004 (619)590-9200. Dated April 21, 1999. Trustee Sale Officer Caroline R. Hawkins. Ext. 3021 04/27 05/04 11/99 R 64183.

NOTICE OF TRUSTEE'S SALE APN# 514-051-12 TRUSTEE SALE NO.: A94301, PIATT YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED AS SHOWN BELOW, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, if any, under the terms of the Deed of Trust, interest thereon, fees, charges, and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be as set forth below. The amount may be greater on the day of sale. Trustor: JOHN PIATT, A WIDOWER Duly Ap-

pointed Trustee: PRESIDIO MORTGAGE, INC., A CALIFORNIA CORPORATION Trust Deed Date: 09/25/98 Recording Date: 09/30/98 Instrument Number: 1998-0627416 Recorded in County of: SAN DIEGO, State of California Date and Time of Sale: 05/11/99 at 10:00 A.M. Place of sale: AT THE FRONT ENTRANCE OF 220 W. BROADWAY, SAN DIEGO, CALIFORNIA, Estimated Sale Amount: \$74,871.68 Legal Description of Property: PARCEL 1 OF PARCEL MAP NO. 18080 IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JULY 28, 1998. Street Address of Property: (or Other Common Designation, if Any) The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the Trustee within 10 days of the date of first publication of this Notice of Sale. DATE: April 15, 1999 PRESIDIO MORTGAGE, INC., A CA CORP AS SAID TRUSTEE PO BOX 9208, RANCHO SANTA FE, CA 92067 (619) 759-9090 BY: JAMES A. TONDELLI, PRESIDENT AUTHORIZED SIGNATURE QPP 35833 4/20, 4/27, 5/4/99

Notice of Trustee's Sale Loan No. 11652688 T.S. No. 99-67526CA FHA/VA No. You are in default under a Deed of Trust dated September 16, 1998. Unless you take action to protect your property, it may be sold at a public sale. If you need an explanation of the nature of the proceeding against you, you should contact a lawyer. On May 11, 1999, at 10:00 A.M. Advanta Home Services, Inc. as duly appointed trustee under and pursuant to Deed of Trust recorded 9:24:38, as inst. No. 1998-0610489 Page 380 of official records in the office of the County Recorder of San Diego County, State of California, executed by Byron C. Duhamel, an unmarried man as Trustor, will sell at public auction to highest bidder for cash, payable at time of sale, to wit: the balance of the unpaid principal sum of the note(s) secured by said Deed of Trust in the property situated in said County and State described as completely described in said deed of trust. The street address and other common designation, if any, of the real property described above is purported to be 511 Jamacha Road, El Cajon, California 92019. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said deed of trust with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges, and expenses of the trustee and of the Trust created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses, and advances at the time of initial publication of the notice of sale is \$72,564.22. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand For Sale, and a written notice of default and election to sell. The undersigned caused said notice of Default and Election to Sell to be recorded in the county where the real property is located. This is an attempt to collect a debt and any information obtained will be used for that purpose only. 12 APR 99 Advanta Home Services, Inc. Trustee by Specialized Inc. as Agent for said Trustee 4180 Via Real Rd, Carlsbad, CA 92008 (760) 434-1424 (760) 434-9430 By: Turnquist, Trustee Sales Officer P119244 4/20 4/27 5/4/99

•Lakeside•

NOTICE OF TRUSTEE'S SALE T.S. No. CC-4523-C Loan No. 000988264-7 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 7/6/89. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the obligation secured by said Deed of Trust. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. TRUSTOR: KEITH E. CALLEN AND REBECCA A.

CALLEN husband and wife Recorded 7/21/89 as Instrument No. 89-384162 in Book Page of Official Records in the office of the Recorder of SAN DIEGO County, California, Date of Sale 5/11/99 at 12:00 PM. Place of Sale: AT THE ENTRANCE TO THE CITY HALL EAST 300 NORTH COAST HIGHWAY OCEANSIDE, CA Property Address is purported to be 13892 DEANLY COURT, LAKESIDE, California 92040-4858 APN # 395-361-11-00 The total amount secured by said instrument as of the time of initial publication of this notice is \$144,983.94, which includes the total amount of the unpaid balance (including accrued and unpaid interest) and reasonable estimated costs, expenses, and advances at the time of initial publication of this notice. Date: April 14, 1999 EXECUTIVE TRUSTEE SERVICES, INC. 15455 SAN FERNANDO MISSION BLVD SUITE #208 MISSION HILLS, CA 91345 (818) 361-6988 KATHLEEN GOWEN 420/99 427/99 5/4/99 LAKESIDE LEADER CNS1704059

•Lemon Grove•

CITY OF LEMON GROVE NOTICE ADVERTISING FOR PROPOSALS

Sealed proposals will be received at Lemon Grove City Hall located at 3232 Main Street, Lemon Grove, California, up to the hour of 10:00 a.m., on the 18th day of May for performing work as follows:

KEMPFF STREET SIDEWALK, PROJECT CONTRACT NO. 98-21

PROJECT DESCRIPTION: The work to be done consists of furnishing all materials, equipment, tools, supervision, labor and incidentals required to complete the above stated project. The work consists of installing sidewalk, driveways, curbs and gutters along Kempff Street.

This project has a goal of (2) percent Disabled Veteran Enterprises (DVE) participation. The bids received will be publicly opened and read at City Hall, 3232 Main Street, Lemon Grove, CA 91945, at the time stated above. Award shall be made by the City Council at a meeting subsequent to the date above set for the opening of bids. The bid package may be examined at the Lemon Grove City Hall, 3232 Main Street, Lemon Grove, CA. Copies of the bid package and specifications may be obtained by calling Scantech, Inc. at (619) 495-0727 and picking them up at 7283-H Engineer Road, San Diego, CA 92111 for a non-refundable charge of approximately \$20.00. The mailing fee is dependent on the desired method of delivery. All Bidders should direct their questions during the bidding period to Carmen Kasner, John Powell & Associates, Inc. at (760) 753-1120.

All work must be completed in 45 days after the commencement date stated in the Notice to Proceed. No bid will be accepted from a Contractor who has not been licensed in accordance with the provisions of Chapter 9, Division III of the Business and Professions Code. The Bidder for this Contract must possess a valid General Engineering Contractors 'A' License. The successful Bidder must have a City of Lemon Grove Business License prior to commencement of work. The City Council of Lemon Grove hereby notifies all Bidders that it will affirmatively insure any contractor entered into pursuant to this advertisement for bids and that minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, or national origin in consideration for an award. It should be noted that the wages paid to all workers employed on this project by the Contractor or

any subcontractor under him shall not be less than the wages specified in the general Wage Determinations issued under the Davis-Bacon and Related Acts dated March 12, 1999.

In case of conflict between the State Prevailing Wages and the Federal Prevailing Wages, the Bidder shall use the higher of the two wage rates.

The State Prevailing Wage Rate Scale is the most recent General Prevailing Wage Determination Made By the Director of Industrial Relations Pursuant to California Labor Code Division 2, Chapter 1, Part 7, Article 2, 3, and 5. It shall be the responsibility of the Prime Contractor to comply with the Federal Fair Labor Standards or the California Labor Code, whichever is higher. Sections of the California Labor Code shall include, but are not limited to, Section 1776 and 1777.5.

Funds for this project will be provided through the Federal Community Development Block Grant (CDBG) program. CDBG funds constitute 25 percent of the total budget.

Not less than the general prevailing wages, as determined by the Director of Industrial Relations or the Federal minimum wages as determined by the Secretary of Labor, whichever is higher, shall be paid by the Contractor and its Subcontractors to all workers employed on the project.

COPY OF THE PREVAILING WAGE RATES SHALL BE POSTED ON THE JOB SITE BY THE CONTRACTOR

OVERTIME AND HOLIDAY WORK: time and one-half for all overtime, except Sundays and holidays, which are double time. The holidays upon which double time rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

Payment of travel and subsistence payments to each workman needed to execute the work provided for herein shall be made, as such travel and subsistence payments are defined in the applicable collective bargaining agreements filed with the Department of Industrial Relations in accordance with Section 1773.8 of the Labor Code of the State of California.

Information relative to the number of apprentices, identifications, wages, hours of employment, and standards of working conditions shall be obtained from the Director of the Department of Industrial Relations, who is the Administrative Officer of the California Apprenticeship Council, P.O. Box 603, San Francisco, CA 94101.

The City Council of the City of LEMON GROVE, in accordance with Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Commerce (15 C.F.R., Part 8), issued pursuant to such Act, hereby notifies all Bidders that it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible Bidder without discrimination on the grounds of race, color, or national origin.

The City Council reserves the right to reject any and all bids, any combination of bids, or any informality in a bid. Bids must be accompanied by a 10% bid bond as specified in Section I, General Information for Bidders of the documents. No Bidder may withdraw his bid without forfeiture of his bid bond within sixty (60) days after the actual date of the bid opening.

Prospective Bidders are hereby directed to pay particular attention to the applicable section in the specifications for full directions and requirements as to submittal of bids, bonds and agreements. Charles Stuck, Public Works Director, City Engi-

neer. The City of Lemon Grove complies with the Americans with Disabilities Act. If you require reasonable accommodations for this bid opening, contact the City Clerk's Office, (619) 464-6934, at least 48 hours prior to the scheduled opening.

Lemon Grove Review April 27 & May 4, 1999

CITY OF LEMON GROVE NOTICE ADVERTISING FOR PROPOSALS

Sealed proposals will be received at Lemon Grove City Hall located at 3232 Main Street, Lemon Grove, California, up to the hour of 11:00 a.m., on the 18th day of May for performing work as follows:

1999 STREET RESURFACING PROJECT CONTRACT NO. 99-07

PROJECT DESCRIPTION: The work to be done consists of furnishing all materials, equipment, tools, supervision, labor and incidentals required to complete the above stated project. The work consists of street resurfacing on Broadway, installation of bicycle lanes on Broadway, crack sealing and slurry sealing at locations throughout the City.

This project has a goal of (2) percent Disabled Veterans Business Enterprises (DVE) participation. The bids received will be publicly opened and read at City Hall, 3232 Main Street, Lemon Grove, CA 91945, at the time stated above. Award shall be made by the City Council at a meeting subsequent to the date above set for the opening of bids.

The bid package may be examined at the Lemon Grove City Hall, 3232 Main Street, Lemon Grove, CA. Copies of the bid package and specifications may be obtained by calling Scantech, Inc. at (619) 495-0727 and picking them up at 7283-H Engineer Road, San Diego, CA 92111 for a non-refundable charge of approximately \$25.00. Full size drawings are available for \$10.00. The mailing fee is dependent on the desired method of delivery. All Bidders should direct their questions during the bidding period to Carmen Kasner, John Powell & Associates, Inc. at (760) 753-1120.

All work must be completed in fifty calendar days after the commencement date stated in the Notice to Proceed. No bid will be accepted from a Contractor who has not been licensed in accordance with the provisions of Chapter 9, Division III of the Business and Professions Code. The Bidder for this Contract must possess a valid Earthwork and Paving Contractors 'C-12' License. The successful Bidder must have a City of Lemon Grove Business License prior to commencement of work.

The City Council of Lemon Grove hereby notifies all Bidders that it will affirmatively insure any contractor entered into pursuant to this advertisement for bids and that minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, or national origin in consideration for an award. It should be noted that the wages paid to all workers employed on this project by the Contractor or any subcontractor under him shall not be less than the wages specified in the general Wage Determinations issued under the Davis-Bacon and Related Acts dated March 12, 1999.

In case of conflict between the State Prevailing Wages and the Federal Prevailing Wages, the Bidder shall use the higher of the two wage rates. The State Prevailing Wage Rate

Scale is the most recent General Prevailing Wage Determination Made By the Director of Industrial Relations Pursuant to California Labor Code Division 2, Chapter 1, Part 7, Article 2, 3, and 5. It shall be the responsibility of the Prime Contractor to comply with the Federal Fair Labor Standards or the California Labor Code, whichever is higher. Sections of the California Labor Code shall include, but not be limited to, Section 1776 and 1777.5.

Funds for this project will be provided through the Federal Community Development Block Grant (CDBG) program. CDBG funds constitute 25 percent of the total budget.

Not less than the general prevailing wages, as determined by the Director of Industrial Relations or the Federal minimum wages as determined by the Secretary of Labor, whichever is higher, shall be paid by the Contractor and its Subcontractors to all workers employed on the project.

COPY OF THE PREVAILING WAGE RATES SHALL BE POSTED ON THE JOB SITE BY THE CONTRACTOR

OVERTIME AND HOLIDAY WORK: Time and one-half for all overtime, except Sundays and holidays, which are double time. The holidays upon which double time rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

Payment of travel and subsistence payments to each workman needed to execute the work provided for herein shall be made, as such travel and subsistence payments are defined in the applicable collective bargaining agreements filed with the Department of Industrial Relations in accordance with Section 1773.8 of the Labor Code of the State of California.

Information relative to the number of apprentices, identifications, wages, hours of employment, and standards of working conditions shall be obtained from the Director of the Department of Industrial Relations, who is the Administrative Officer of the California Apprenticeship Council, P.O. Box 603, San Francisco, CA 94101.

The City Council of the City of LEMON GROVE, in accordance with Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Commerce (15 C.F.R., Part 8), issued pursuant to such Act, hereby notifies all Bidders that it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible Bidder without discrimination on the grounds of race, color, or national origin.

The City Council reserves the right to reject any and all bids, any combination of bids, or any informality in a bid. Bids must be accompanied by a 10% bid bond as specified in Section I, General Information for Bidders of the documents. No Bidder may withdraw his bid without forfeiture of his bid bond within sixty (60) days after the actual date of the bid opening.

Prospective Bidders are hereby directed to pay particular attention to the applicable section in the specifications for full directions and requirements as to submittal of bids, bonds and agreements. Charles Stuck, Public Works Director, City Engineer.

The City of Lemon Grove complies with the Americans with Disabilities Act. If you require reasonable accommodations for this bid opening, contact the City Clerk's Office, (619) 464-6934, at least 48 hours prior to the scheduled opening.

Lemon Grove Review April 27 & May 4, 1999

LOAN 10-0757 OTHER 183941-5 TS 5383 JKE AP NUMBER 577 260-38-00

NOTICE OF TRUSTEE'S SALE

UNDER DEED OF TRUST YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED OCTOBER 14, 1991, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE is hereby given that STATEWIDE GROUP INC., DBA STATEWIDE FORECLOSURE SERVICES, a California corporation as trustee pursuant to the Deed of Trust executed by CRAIG ORLAND and RITA LAKE, HUSBAND AND WIFE AS JOINT TENANTS

Recorded on 10/29/1991 as Instrument No. 1991-0557747 in Book Page of official records in the office of the County Recorder of SAN DIEGO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded 01/11/1999 in Book Page of said Instrument No. 1999-0015168 of said Official Records, WILL SELL ON 05/11/1999 at SOUTH ENTRANCE TO COUNTY COURTHOUSE, 220 WEST BROADWAY SAN DIEGO, CA at 10:00 A.M. AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at the time of sale in lawful money of the United States), all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State and described as follows: As more fully described on said Deed of Trust - APN-577-260-38-00

The street address and other common designation, if any, of the real property described above is purported to be 1524 SKYLINE DRIVE, LEMON GROVE, CA 91945

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$62,128.95. In addition to cash, the Trustee will accept a cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by a state or federal savings and loan association, savings association or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state. In the event tender other than cash is accepted the Trustee may withhold the issuance of the Trustee's Deed until funds become available to the payee or endorsee as a matter of right.

Said sale will be made, but without covenant or warranty, express or implied regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, advances thereunder, with interest as provided therein, and the unpaid principal balance of the Note secured by said Deed with interest thereon as provided in said Note, fees, charges and expenses of the trustee and the trusts created by said Deed of Trust.

Dated: 04/13/1999 STATEWIDE GROUP INC., as said Trustee DBA STATEWIDE FORECLOSURE SERVICES 4355 RUFFIN ROAD, SUITE 110 SAN DIEGO, CA 92123-4307 (619) 571-7862 Janel Edwards JANET EDWARDS, VICE PRESIDENT

Lemon Grove Review April 20, 27 & May 4, 1999

\$25!!

Publishes your Fictitious Business Name in East County Community Newspapers:

P.O. Box 1089, Alpine, CA 91903



New facility for Alpine Community Center

ALPINE—The Alpine Community Center has completed construction of a new \$1.9 million, 11,700 square foot facility located at 1830 Alpine Boulevard.

Funding for the project came from a variety of fund-raising efforts by community volunteers. The town of only 15,000 has raised more than \$1 million over the past several years (one hundred and thirty-two thousand of that came from grants). The remainder came from a \$1.5 million loan from the USDA Rural Development Program.

"As the only nonprofit community center in the county that operates without benefit of property tax dollars, the Alpine Community Center depends greatly on community support," said Susan Hobbs, President of the Alpine Community Center Board of Directors. "The expanded facility will allow us to better serve the needs of this community." The facility features a "great room" which can be used as a conference facility and a venue for special

events and weddings. The building also has a commercial kitchen and administrative offices. There is also 2,700 square feet of unfinished basement space that will be converted into a teen center and park concession space, as funding allows.

The project architect was Architects Mosher/Drew/Watson/Ferguson and the construction project manager was Kenai Construction Company. T.B. Pennick & Sons was the general contractor.

The Alpine Community Center serves the East County with child care programs for pre-school and school age children, summer teen programs, a daily senior citizen lunch program, community education and recreation, tutoring and intergenerational programs for children and seniors. The Center also has a public park facility used for community concerts and other functions.

TOP MARK

Continued from page 1

dining rooms and deluxe master suites with retreats.

Three-car garages, some in separated format, have premium sectional steel roll-up doors.

Phase-one homes offer fall occupancy and there is conventional financing at continuing low levels. Homeowners will pay no Mello-Roos taxes.

Gate-fronted Domaine lies in the midst of the championship 27-hole Steele Canyon Golf Course, one of the county's most challenging and spectacular layouts. The course is augmented by the blue-ribbon facilities of Steele Canyon Country Club, with its striking clubhouse, fine restaurant and lounge, excellent pro shop and other amenities.

In addition, TopMark is constructing along with the initial phase at Domaine, a private recreational clubhouse for the use of Steele Canyon residents, including tennis courts, a resort-scaled pool, sun deck and spa.

There's also the nearby excitement and community resources of the Rancho San Diego and Jamul areas, a superb East County

environment for family living.

While enjoying a low-density, semirural ambiance and breathtaking foothill views, the luxurious Steele Canyon enclave remains within 25 minutes commute time to downtown San Diego and Mission Valley.

Backed by the seasoned expertise and corporate strength of Top Mark Communities LLC, Domaine introduces a collection of distinctive residences in a nicely landscaped pastoral valley east of Mt. Helix. Home sites are a minimum 13,000 square feet.

Features to conserve water and energy and promote home safety are included in the homes. These include low-flow toilets and shower heads, setback thermostats, pre-plumbing for circulating hot water, finished walls and ceilings in garages, double-layer roof felt, overhead copper plumbing, security-system pre-wiring, post-tension foundation systems and automatic garage-door openers for double doors.

Steele Canyon is near schools for all ages, including Valhalla High, ballfields, parks and picnic areas, fashionable shopping and restaurants, houses of worship, modern medical facilities and full civic services.

Visitors to Domaine could take Jamacha Road north, from Highway 94, head right on Willow Glen Road, right on Steele Canyon Road, left on Jamul Drive, left on Fowler Canyon Road, and follow the sign to the TopMark presales office. Hours are 10 a.m. to 5 p.m., Thursday through Monday. For more information, one may call 579-7122.

Poppy campaign benefits veterans

SANTEE—Members of Veterans of Foreign Wars (VFW) Post 9327 and its ladies' auxiliary will be distribute Buddy Poppies at various locations throughout Santee from 9 a.m. to 4 p.m. on May 15 and again on May 16. Proceeds benefit disabled and needy veterans and the widows and orphans of deceased veterans in the community.

For more information, one may call 562-4022.

Shelter offers 'two fur one' cat adoptions

SAN DIEGO—May is the beginning of kitten season, and each year animal shelters throughout San Diego County are impacted by litters of kittens.

In an effort to increase adult cat adoptions, the San Diego Humane Society and SPCA will offer a Two-Fur-One promotion on adult cat adoptions. From May 1 through May 16, adopters will be able to adopt two adult cats, six months or older, for the regular one-cat adoption price of \$75.

For more details on the Two-Fur-One cat adoption promotion, visit the San Diego Humane Society and S.P.C.A. at 887 Sherman Street, during business hours or one may call 299-7012.